



# 2019 YORKSHIRE CENTRE TEAM TRIAL

7<sup>th</sup> JULY 2019. PERMIT No ACU 56450

## Supplementary Regulations



**ANNOUNCEMENT:** - The Horsforth & DMC Ltd. will organise a Centre Restricted trial held under the National Sporting Code, The Trials Standing Regulations of the ACU, Yorkshire Centre Championship Rules, the following Supplementary Regulations and any final instructions that may be issued for the meeting.

**ELIGIBILITY:** - Restricted to ACU registered members of clubs affiliated to the Yorkshire Centre. All riders and passengers must hold a current ACU Trials Registration /Membership or a SACU licence or ACU/SACU rider's licence. Any rider or passenger from another FMN MUST produce a licence issued by their FMN together with start permission and proof of personal accident Insurance.

**MACHINES:** - Motorcycles as per NSC Appendix D Category 1, Group A1 solos and TSR 8.

**CLASSES:** -  
Championship: - route is open to Expert, Intermediate & Novice  
Clubman A: - route is open to Over 45 Experts, Over 45 Intermediate & Novice  
Clubman B: - route is open to Novice.  
Teams: - Consisting of 3 riders. These may be riders of any grade but the team status will be determined by the highest graded rider.

**START / VENUE:** - 11.00 a.m. at Parkwood Offroad Centre, Tong Lane, Tong, Nr Bradford. BD4 0RR.

**REFRESHMENTS:** - Available at the Start Area, but no petrol.

**OFFICIALS:** -  
**Yorkshire Centre Steward:** - Mike Washington  
**Club Steward:** - TBA.  
**Clerk of the Course:** - M Fairburn. (Licence No 29256).  
**Starter and Machine Examiner:** - TBA.  
**Point of Contact for Child Protection Matters:** Secretary of Meeting.  
**Secretary of the Meeting:** - (To whom all correspondence regarding the event shall be addressed): -  
Mr. M Fairburn 12 Underwood House North Wing Bradford BD3 0EP Tel: 07974 910714

**ENTRIES:** - **Team Entries:** - Entries to be made on the official form and returned to their club's Team Manager for nomination to a Team. Team Manager will then forward completed forms to secretary together with the team entry fee of £45.00 by first post Friday 5<sup>th</sup> July 2019. Entry fees will only be returned if the event is cancelled. The organisers reserve the right to refuse an entry. Teams may consist of riders of any grade but a team status will be determined by the highest graded rider. Please make all CHEQUES / MONEY ORDERS PAYABLE TO HORSFORTH & D. M. C. Ltd.  
**NO TELEPHONE ENTRIES WILL BE ACCEPTED.**

**RESULTS:** - Will be posted on the club website [www.horsforthtrials.co.uk](http://www.horsforthtrials.co.uk) and elsewhere in the public domain. Those wanting hard copies must provide a stamped addressed envelope with entry.

**AWARDS:** - Best Overall Performance by a team on the  
Championship course: - The Haggas Shield and replica awards  
Best Expert team: - The Ripon Trophy and replica awards  
Best Intermediate team: - The Silchrome Trophy and replica awards  
Best Novice team: - The Green Goddess Trophy and replica awards  
Best Clubman A team: - The Robert Bland Trophy and replica awards  
Best Clubman B team: - The Leon Cooper Trophy and replica awards  
No Team to win more than 1 award  
(Trophies to be held for one year only).

**COURSE:** - All sections are on Private Land Course will consist of three laps of 14 sections. Sections shall be ridden in correct order. Number of sections and course closure method will be made on the day. The onus on finding the sections is that of the competitor, the route will be clearly marked and should be closely followed.

**METHOD of MARKING:** - As per TSR 22b; no stop. Ties will be resolved as per TSR 23.

**PROTESTS:** - as per the National Sporting Code of the ACU section 10.04.

**GENERAL:** - Please take your litter home. Dogs to be kept on a lead at all times & cleaned up after.



**ACU MOTORCYCLE OFF ROAD EVENT ENTRY FORM (PREMIER INSURANCE)**

ACU and The Auto-Cycle Union are trading names of The Auto-Cycle Union Limited registered under Company No. 00134679  
Registered Office: ACU House, Wood Street, Rugby, Warwickshire CV21 2YX Tel: 01788 566400



**YORKSHIRE CENTRE TEAM TRIAL**

**Date:** 7<sup>th</sup> July 2019 **Venue:** Parkwood Offroad Centre, Tong Lane, Tong, Nr. Bradford. BD4 0RR. **Permit N<sup>o</sup>.** ACU 56450

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued. The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook*

**ENTRY DECLARATION:** I the undersigned apply to enter the event described above and in consideration thereof: -

- I declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I confirm that I am not currently suspended from ACU permitted competition or on the ACU Stop List as a result of incurring a Concussion injury.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I have read and understood **The Auto Cycle Union Ltd and Horsforth & DMC Ltd Data Protection Policies** and consent to the collection and retention of my personal information by them and understand that the information below may be shared with the ACU Head Office/Centres/Organisers and results will be published on the club website and elsewhere in the public domain.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

**ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

*I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session or Race.*

Participant's signature: ..... Please tick box if you are 18 years of age and over

\* For participants under 18 years of age - I accept the above conditions of entry to this event and give my approval:-

Signature of Rider's parent or person with parental responsibility: .....

Full Name & Address .....

*Extract from NSC Article 7.15: A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

*Participants under 18 years of age who cannot produce a valid ACU Competition Licence/Trials Registration must also complete a 'Parental Agreement form (Single Event)' in addition to this entry form.*

**ENTRY DETAILS:** (Please complete all details below legibly using **BLOCK CAPITALS**)

**ENTRY / FEES ENCLOSED:** £ .....

**FULL NAME:** ..... **DATE OF BIRTH:** .....

**ADDRESS:** .....

..... **POST CODE:** .....

**TEL CONTACT NUMBER (s):** ..... **EMAIL:** .....

**CLUB REGISTERED MEMBER OF:** ..... **ACU MEMBER NUMBER:** .....

**MACHINE MAKE AND MODEL:** ..... **CAPACITY:** ..... c.c.

<u>Courses:</u>	<u>Classes: - (Please circle only one box to indicate).</u>			<u>TEAM NAME</u>
Championship	Expert	Intermediate	Novice	
Clubman's A	O45 Expert	O45 Intermediate	Novice	
Clubman's B	Novice			

If you can provide an observer please give name and contact details: .....