**Huddersfield Falcon MCC**



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(Affiliated to Yorkshire Centre ACU)

(ACU Yorkshire Centre West Yorkshire Group Championship)

**SUPPLEMENTARY REGULATIONS**

**BRIAN CLARKSON MEMORIAL TRIAL**

**DATE: Sunday 13th. MAY 2018 PERMIT No.: ACU 53189**

**ANNOUNCEMENT:** -Huddersfield Falcons MCC will organise a Centre Restricted Trial on Sunday 13th May 2018 for solo motorcycles, held under the National Sporting Code, Standing Regulations of the ACU, the Yorkshire Centre Rules current at the time, the following Supplementary Regulations and any final instructions issued for the meeting. This event will be a round of the West Yorkshire Championship, as well as being the 4th. round of the Club Championship.

**ELIGIBILITY**: -Restricted to registered members of Clubs affiliated to Yorkshire Centre ACU. All riders and passengers must hold a current ACU Trials Registration /Membership or a SACU licence or ACU/SACU rider’s licence. Any rider or passenger from another FMN MUST produce a licence issued by their FMN together with start permission and proof of personal accident Insurance.

These must be available for inspection on request

**MACHINES:** - Motorcycles as per NSC Appendix D Category 1, Group A1 Solos and TSR 8.

**CLASSES:** - Championship Route: - Expert, Intermediate, Novice and Youth A

Clubman A Route: - Over 45 Experts, Over 45 Intermediate, Novice and Youth B

Clubman B Route: - Novice and Youth C

Club Championship Competitors should state usual course & class entered if this varies from Classes above

**START / VENUE**: - 11.00 a.m. at Nethermoor Farm, South Crosland, Huddersfield, HD4 7BZ –

signposted off Blackmoorfoot Road by Sands House Pub (Map Ref. 110/116145)

Refreshments may be available.

No toilet or re-fuelling facilities will be available.

No engines to be run before start time or until instructed.

**OFFICIALS:** - **Yorkshire Centre Steward: -** Phyll Stephenson (Licence No. 77853)

**Club Steward:** - Mike Washington (Licence No. 110651).

**Clerk of the Course: -** Bill Swallow (Licence No. 2392)

**Assistant Clerk of the Course: -** Andrew Washington (Licence No. 96188)

**Starter and Machine Examiner: -** TBA

**Point of Contact for Child Protection Matters:** Secretary of the Meeting

**Secretary of the Meeting: -** (To whom all correspondence regarding the event shall be addressed): -

Howard Marsden, Knowlesley, Branch Road, Greetland, Halifax, HX4 8NS

Mobile: 07972 817227 (E-Mail: [falconhoward@tiscali.co.uk](mailto:falconhoward@tiscali.co.uk))

**ENTRIES:** - Entries on the day only **(Cheques and money orders should be made payable to Huddersfield Falcon MCC).**

**ENTRY FEE: -** £20.00 . (£5.00 for aged 16 and under)

**RESULTS: -** will be e-mailed to Club Secretaries and published on our website [www.falconmcc.co.uk](http://www.falconmcc.co.uk) by the evening of the trial if possible. Alternatively please supply a S.A.E. for postal results.

**AWARDS: -** Best Performance on Main Course. The Brian Clarkson Memorial Trophy\* + Replica Award

1st, 2nd, and 3rd in each class on each course – an award. (Subject to at least 3 entries in each class)

\*(Trophy to be held for one year only).

NB. ALL MAIN AWARDS TO BE MADE AT THE YEAR END FALCON MCC DINNER & AWARDS EVENING IN EARLY 2019.

**COURSE: -** All on private land, to consist of a minimum 3 laps of 14 sections on a CHAMPIONSHIP, CLUBMAN A & CLUBMAN B course.

Sections shall be ridden in correct order on each lap. The onus on finding the sections is that of the competitor, the route will be clearly marked and should be closely followed.

Actual number of sections and laps will be confirmed on the day along with the method of closure or time limit.

**METHOD of MARKING: -** As perTSR 22b (No Stop). Ties will be resolved as per TSR 23

**PROTESTS: -** as per the National Sporting Code of the ACU, section 10.04

**(If you can provide an observer please give name and contact details to Secretary of the meeting before the day)**

**\* £10.00 PAYMENT WILL BE MADE TO ALL OBSERVERS \***

**. THE CLUB ARE GRATEFUL TO THE LANDOWNERS FOR THE USE OF THEIR LAND**

**DO NOT USE THE VENUE FOR PRACTISE PURPOSES BEFORE OR AFTER THE EVENT.**

**ACU MOTORCYCLE OFF ROAD EVENT ENTRY FORM (PREMIER INSURANCE)**





ACU and The Auto-Cycle Union are trading names of The Auto-Cycle Union Limited registered under Company No. 00134679

Registered Office: ACU House, Wood Street, Rugby, Warwickshire CV21 2YX Tel: 01788 566400

**(Yorkshire Centre West Yorkshire Group Championship Event)**

**Huddersfield Falcon MCC**

**BRIAN CLARKSON MEMORIAL TRIAL**

Date: 13th May 2018. Venue: - Nethermoor Farm, South Crosland, Huddersfield, HD4 7BZ Permit No.:

*This event is held under the National Sporting Code of the Auto-Cycle Union, the Standing Regulations, Supplementary Regulations and any Final Instructions issued.*

*The ACU National Sporting Code and Standing Regulations are published annually in the ACU Handbook.*

**ENTRY DECLARATION:** I the undersigned apply to enter the event described above and in consideration thereof: -

* I declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
* I declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
* I confirm that I am not currently suspended from ACU permitted competition or on the ACU Stop List as a result of incurring a Concussion injury.
* I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
* I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
* I consent to the collection and retention of my personal information by the ACU.
* I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
* I confirm that if any part of the event takes place on a public highway, the machine(s) described below shall be insured as required by the Road Traffic Acts, or equivalent legislation, and that they will comply with the regulations in respect thereof.
* I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
* I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

**ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT:** I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

***I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by “signing on” at the designated place before taking part in any Practice Session or Race.***

Participant’s signature:………………………………………..………..…………………………….. Please tick box if you are **18** years of age or over

*\* For riders and passengers* ***under 18*** *years of age* - I accept the above conditions of entry to this event and give my approval:-

Signature of Rider’s parent or person with parental responsibility: ……………………………………………………….……………..Date………………………..

Full Name & Address……………………………………………………………………………………………………………………………………………………

***Extract from NSC Article 7.15:*** *A parent or legal guardian of a rider or passenger participating in a competition requiring consent is deemed to bear mutual responsibility with that competitor.*

***Participants under 18 years of age who cannot produce a valid ACU Competition Licence/Trials Registration must also complete a ‘Parental Agreement form (Single Event)’ in addition to this entry form***

**ENTRY DETAILS: (**Please complete all details below legibly using BLOCK CAPITALS)

**ENTRY FEE ENCLOSED: - £20.00 £5.00 (please circle)**

**FULL NAME: ...................................................................................................................... DATE OF BIRTH: …….……………..……………….. ADDRESS: .......................................................................................................................................................................................................................**

**................................................................................................................................................. POST CODE: ................................................................**

**TEL CONTACT NUMBER (s): ...............…………………………………………EMAIL: ..………………………………………………………**

**CLUB (REGISTERED MEMBER OF):..................................................................................... ACU Registration No: …………………………..**

**COURSE / CLASS:** (Please circle only one)

**Championship:** **Adult:** Expert Intermediate Novice Youth A

**Clubman’s A: Adult:** O45Expert O45Intermediate Novice Youth B

**Clubman’s B: Adult:** Novice Youth C

**Club Championship Competitors only:** Please State Course & Class entered: **……………………………………………..**

**MACHINE MAKE AND MODEL: ........................................................................................ CAPACITY: ….…………………... c.c.**